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|  | **2025 MCRD MUSEUM FOUNDATION**  **COLONEL NATE SMITH SCHOLARSHIP AWARD** |

(Rev. 06/05/2024)

Thank you for your interest in the 2025 Colonel Nate Smith Scholarship. This scholarship is available only to Marines and Sailors (and their dependents) currently stationed at MCRD San Diego/The Western Recruiting Region. Applicants must be high school graduates and currently enrolled in an undergraduate or graduate program. Award recipients will be chosen by the Selection Committee based on academic performance, extracurricular activities, and future potential. Three selected recipients will receive a $2,000 scholarship for costs associated with future academic endeavors.

\*Scholarship applications are due NLT 30 September 2025. Please submit completed applications via email to btorres@mcrdmhs.org. Scholarship applicants will receive an email confirmation once their application is received. Scholarship recipients will be notified shortly after the 30 September application deadline and will be recognized at an awards ceremony at MCRD San Diego (if able to attend).

*Questions concerning the Colonel Nate Smith Scholarship can be directed to btorres@mcrdmhs.org* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1.** Personal Information for Applicant

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| --- | --- | --- | --- |
|  |  |  |  |
| First Name | Middle Name | Last Name | Suffix |

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| --- | --- | --- | --- |
|  |  |  |  |
| Address  (Street and apartment number) | City | State  (2 letter code) | Zip Code |

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| --- | --- | --- |
|  |  |  |
| Home Phone | Cell Phone | Email Address |

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| --- | --- | --- | --- |
|  |  |  |  |
| Date of Birth  YY/MM//DD | Marital Status | Children | Total Number of Dependents  Don’t count yourself |

Applicant’s Initials\_\_\_\_\_

**2.** Check block and complete information for your eligibility category:

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| --- | --- |
|  | Enlisted Marine or Sailor assigned to MCRD San Diego or the  WRR.  Rank:  Unit: |
|  | Dependent of enlisted Marine or Sailor assigned to MCRD San Diego or WRR.  Sponsor’s Name:  Rank:  Unit:  Relationship to sponsor: |

**3.** High School Academic Status:

|  |  |
| --- | --- |
|  | I am a high school graduate.  Year graduated:  Name of school:  City and state of school: |
|  | I will graduate from high school in 20\_\_\_\_.  Month:  City and state of school: |

**4.** College Enrollment Status

**PART A**

|  |  |
| --- | --- |
|  | I will use this scholarship to pursue an associate of arts degree. |
|  | I will use this scholarship to pursue an undergraduate degree. |
|  | I will use this scholarship to pursue a graduate degree. |

**PART B**

|  |  |
| --- | --- |
|  | I have enrolled in and been accepted to:  School:  City and state of school:  I plan to major in: |
|  | I am currently enrolled and attending:  School:  City and state of school:  Class status: Freshman Sophomore Junior Senior Adv Degree  Semester hours towards degree completed:  Major area of study: Cumulative GPA: |

Applicant’s Initials\_\_\_\_\_

**5.** Police Records Check

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| --- | --- |
|  | I have never been convicted of a felony. |
|  | I have been convicted of a felony. Explain. |

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| **6.** List your significant military accomplishments in bullet format to include: awards, medals and decorations; number and location of deployments; MOS, and class standing at formal schools. (*Maximum length: 20 lines*) |

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| **7.** List your high school and college achievements: honors, awards, sports participation, student leadership billets, participation in music programs, papers, class or ASB officer or committee assignments. (*Maximum length: 15 lines*) |

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| **8.** List church and community achievement, activities, service and participation. *(Maximum length: 15 lines)* |

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| **9.** What are your career goals? *(Maximum length: 10 lines)* |

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| **10.** ESSAY: Write, in a narrative style, your concerns for the future of our society and for the people of the world—in other words, “your philosophy of life.” Take time in composing this as it is a major factor in the committee’s evaluation of your application. The committee is interested in how you plan to fulfill your role as future leader in our society. *(Maximum length: 50 lines. We’re looking for your authentic voice and creativity, so any use of AI will unfortunately disqualify your submission.)* |

Applicant’s Initials\_\_\_\_\_

**Following MUST be completed when application is submitted:**

Applicant’s initials at the bottom of all pages.

**Following MUST be submitted with application:**

Proof of college acceptance or current enrollment is attached.

**Following MAY be submitted with application:**

Letters of recommendation are attached from: (list name and position for each) 1.

2.

3.

**11.** I certify that the information I have submitted is correct and that the essay work is my own.

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| --- | --- |
|  |  |
| Date | Applicant’s Signature |

Applicant’s Initials\_\_\_\_\_